

In the Name of Allah, the Compassionate, the Merciful:

[33:1] O Prophet! Fear Allah and do not obey the disbelievers and the hypocrites. Truly Allah is Knower, Wise.

[33:2] And follow what is revealed to you from your Lord. Truly Allah is Aware of what you do.

[33:3] And put your trust in Allah, and Allah suffices as Guardian.

[33:4] Allah has not placed two hearts inside any breast [of any man], nor has He made your wives whom you repudiate by zihār your mothers. Nor has He made those whom you claim as [adopted] sons your sons. That is a mere utterance of your mouths. But Allah speaks the Truth and He guides to the way.

[33:5] [call them by] Attribute them to their [true] fathers. That is more equitable in the sight of Allah. If you do not know their [true] fathers, then they are your brethren in religion and [as] your associates. And you would not be at fault for any mistake you make, except what your hearts may premeditate. And Allah is Forgiving, Merciful.

[33:6] The Prophet is closer to the believers than their [own] souls, and his wives are their mothers. And those related by blood are more entitled, [from] one another in the Book of Allah than the [other] believers and the Emigrants, barring/ except any favour you may do your friends. This is written in the Book.

[33:7] And when We took a pledge from the prophets and from you, and from Noah and Abraham and Moses and Jesus son of Mary. And We took from them a solemn pledge,

[33:8] that He may question the truthful about their truthfulness; and He has prepared for those who disbelieve a painful chastisement.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
يَا أَيُّهَا النَّبِيُّ اتَّقِ اللَّهَ وَلَا تُطِعِ الْكَافِرِينَ  
وَالْمُنَافِقِينَ ۚ إِنَّ اللَّهَ كَانَ عَلِيمًا حَكِيمًا {1}  
وَاتَّبِعْ مَا يُوحَىٰ إِلَيْكَ مِنْ رَبِّكَ ۚ إِنَّ اللَّهَ  
كَانَ بِمَا تَعْمَلُونَ خَبِيرًا {2}  
وَتَوَكَّلْ عَلَى اللَّهِ ۚ وَكَفَىٰ بِاللَّهِ وَكِيلًا {3}  
مَا جَعَلَ اللَّهُ لِرَجُلٍ مِنْ قُلُوبَيْنِ فِي جَوْفِهِ ۚ  
وَمَا جَعَلَ أَزْوَاجَكُمُ اللَّائِي تُظَاهَرُونَ  
مِنْهُنَّ أُمَّهَاتِكُمْ ۚ وَمَا جَعَلَ أَدْعِيَاءَكُمْ  
أَبْنَاءَكُمْ ۚ ذَٰلِكُمْ قَوْلُكُمْ بِأَفْوَاهِكُمْ ۚ وَاللَّهُ يَقُولُ  
الْحَقَّ وَهُوَ يَهْدِي السَّبِيلَ {4}  
ادْعُوهُمْ لِأَبَائِهِمْ ۚ هُوَ أَقْسَطُ عِنْدَ اللَّهِ ۚ فَإِنْ لَمْ  
تَعْلَمُوا آبَاءَهُمْ فَاخْوَانُكُمْ فِي الدِّينِ  
وَمَوَالِيكُمْ ۚ وَلَيْسَ عَلَيْكُمْ جُنَاحٌ فِيمَا أَخْطَأْتُمْ  
بِهِ وَلَكِنْ مَا تَعَمَّدَتْ قُلُوبُكُمْ ۚ  
وَكَانَ اللَّهُ غَفُورًا رَحِيمًا {5}

النَّبِيُّ أَوْلَىٰ بِالْمُؤْمِنِينَ مِنْ أَنفُسِهِمْ ۚ  
وَأَزْوَاجُهُ أُمَّهَاتُهُمْ ۚ وَأُولُو الْأَرْحَامِ بَعْضُهُمْ  
أَوْلَىٰ بِبَعْضٍ فِي كِتَابِ اللَّهِ مِنَ الْمُؤْمِنِينَ  
وَالْمُهَاجِرِينَ إِلَّا أَنْ تَفْعَلُوا إِلَىٰ أَوْلِيَائِكُمْ  
مَعْرُوفًا ۚ كَانَ ذَٰلِكَ فِي الْكِتَابِ  
مَسْطُورًا {6}  
وَإِذْ أَخَذْنَا مِنَ النَّبِيِّينَ مِيثَاقَهُمْ وَمِنْكَ وَمِنْ  
نُوحَ وَإِبْرَاهِيمَ وَمُوسَىٰ وَعِيسَى ابْنِ  
مَرْيَمَ ۚ وَأَخَذْنَا مِنْهُمْ مِيثَاقًا غَلِيظًا {7}  
لِيَسْأَلَ الصَّادِقِينَ عَنْ صِدْقِهِمْ ۚ وَأَعَدَّ  
لِلْكَافِرِينَ عَذَابًا أَلِيمًا {8}

[33:9] O you who believe! Remember Allah's favour to you when hosts came against you, and We unleashed against them a [great] wind and hosts you did not see. And Allah is ever Seer of what you do.

[33:10] When they came at you from above you and from below you, and when the eyes turned away [in fear], and the hearts leapt to the throats, while you entertained all sorts of thoughts concerning Allah,

[33:11] it was there that the believers were [sorely] tried, and were shaken with a mighty shock.

[33:12] And when the hypocrites, and those in whose hearts is sickness were saying, 'What Allah and His Messenger promised us was [nothing] but delusion'.

[33:13] And when a party of them said, 'O people of Yathrib! there is not a stand [possible] for you [here], so turn back. And a group of them [even] sought the permission of the Prophet, saying, 'Our homes are exposed', although they were not exposed. They only sought to flee.

[33:14] And had they been invaded in it from all sides and then had they been exhorted to treachery, they would have committed it and would have hesitated thereupon but a little.

[33:15] Though they had assuredly pledged to Allah before that, that they would not turn their backs [to flee]; and a pledge given to Allah must be answered for.

[33:16] Say: 'Flight will not avail you should you flee from death or [from] being slain, and then you would not be extended comfort, except a little'.

[33:17] Say: 'Who is it that can protect you from Allah should He desire [to cause] you ill, or should He desire for you mercy?' And they shall not find for themselves besides Allah any protector or helper.

يَا أَيُّهَا الَّذِينَ آمَنُوا اذْكُرُوا نِعْمَةَ اللَّهِ عَلَيْكُمْ  
إِذْ جَاءَتْكُمْ جُنُودٌ فَأَرْسَلْنَا عَلَيْهِمْ رِيحًا  
وَجُنُودًا لَمْ تَرَوْهَا ۚ وَكَانَ اللَّهُ بِمَا تَعْمَلُونَ  
بَصِيرًا {9}

إِذْ جَاءُوكُم مِّن فَوْقِكُمْ وَمِنْ أَسْفَلَ مِنكُمْ  
وَإِذْ زَاغَتِ الْأَبْصَارُ وَبَلَغَتِ الْقُلُوبُ  
الْحَنَاجِرَ وَتَظُنُّونَ بِاللَّهِ الظُّنُونَا {10}  
هُنَالِكَ ابْتُلِيَ الْمُؤْمِنُونَ وَزُلْزِلُوا زِلْزَالًا  
شَدِيدًا {11}

وَإِذْ يَقُولُ الْمُنَافِقُونَ وَالَّذِينَ فِي قُلُوبِهِمْ  
مَّرَضٌ مَا وَعَدَنَا اللَّهُ وَرَسُولُهُ إِلَّا  
غُرُورًا {12}

وَإِذْ قَالَتْ طَائِفَةٌ مِّنْهُمْ يَا أَهْلَ يَثْرِبَ لَا  
مُقَامَ لَكُمْ فَارْجِعُوا ۚ  
وَيَسْتَأْذِنُ فَرِيقٌ مِّنْهُمُ النَّبِيَّ يَقُولُونَ إِنَّ  
بُيُوتَنَا عَوْرَةٌ وَمَا هِيَ بِعَوْرَةٍ ۖ إِنَّهُمْ يُرِيدُونَ  
إِلَّا فِرَارًا {13}

وَلَوْ دُخِلَتْ عَلَيْهِمْ مِنْ أَقْطَارِهَا  
ثُمَّ سُئِلُوا الْفِتْنَةَ لَآتَوْهَا  
وَمَا تَلَبَّثُوا بِهَا إِلَّا يَسِيرًا {14}  
وَلَقَدْ كَانُوا عَاهَدُوا اللَّهَ مِنْ قَبْلُ لَا يُؤْلُونَ  
الْأَذْبَارَ ۚ وَكَانَ عَهْدُ اللَّهِ مَسْنُورًا {15}

قُلْ لَّن يَنْفَعَكُمُ الْفِرَارُ إِن فَرَرْتُمْ مِنَ الْمَوْتِ  
أَوِ الْقَتْلِ وَإِذَا لَا تُمْتَعُونَ إِلَّا قَلِيلًا {16}  
قُلْ مَنْ ذَا الَّذِي يَعْصِمُكُم مِّنَ اللَّهِ إِن أَرَادَ  
بِكُمْ سُوءًا أَوْ أَرَادَ بِكُمْ رَحْمَةً ۚ  
وَلَا يَجِدُونَ لَهُمْ مِنْ دُونِ اللَّهِ وَلِيًّا وَلَا  
نَصِيرًا {17}

[33:18] Indeed Allah already knows the hinderers among you and those who say to their brethren, 'Come to us', and they do not engage in the battle except a little,

[33:19] grudging to you.

And when there is a panic, you see them looking at you, their eyes rolling like one fainting at death,

but when the panic subsides, they scold you, with [their] sharp tongues, in their greed for the riches.

Those, they never believed. Therefore Allah has invalidated their works, and that for Allah is easy.

[33:20] They suppose that the confederates have not [yet] departed, and were the confederates to come, they would wish that they were in the desert with the Bedouins asking about your news.

And if they were among you, they would fight but a little.

[33:21] Verily there is for you in the Messenger of Allah a good example [uswatun hasanatun] for whoever hopes for [the encounter with] Allah and the Last Day, and remembers Allah often.

[33:22] And when the believers saw the confederates, they said, 'This is what Allah and His Messenger promised us, and Allah and His Messenger were truthful'. And that only increased them in faith and submission.

[33:23] Among the believers are men who are true to the covenant they made with Allah.

Some of them have fulfilled their vow, and some are still awaiting; and they have not changed in the least;

[33:24] that Allah may reward the truthful for their truthfulness and chastise the hypocrites, if He will, or relent to them.

Surely Allah is Forgiving, Merciful.

قَدْ يَعْلَمُ اللَّهُ الْمُعَوِّقِينَ مِنْكُمْ  
وَالْقَائِلِينَ لِإِخْوَانِهِمْ هَلُمَّ إِلَيْنَا  
وَلَا يَأْتُونَ الْبَاسَ إِلَّا قَلِيلًا {18}  
أَشِحَّةً عَلَيْكُمْ فَإِذَا جَاءَ الْخَوْفُ رَأَيْتَهُمْ  
يَنْظُرُونَ إِلَيْكَ تَدُورُ أَعْيُنُهُمْ كَالَّذِي يُغْشَى  
عَلَيْهِ مِنَ الْمَوْتِ  
فَإِذَا ذَهَبَ الْخَوْفُ سَلَفُوكُمْ بِالْأَسِنَّةِ جِدَادٍ  
أَشِحَّةً عَلَى الْخَيْرِ  
أُولَئِكَ لَمْ يُؤْمِنُوا فَأَحْبَطَ اللَّهُ أَعْمَالَهُمْ  
وَكَانَ ذَلِكَ عَلَى اللَّهِ يَسِيرًا {19}  
يَحْسَبُونَ الْأَحْزَابَ لَمْ يَذْهَبُوا وَإِنْ يَأْتِ  
الْأَحْزَابُ يَوَدُّوا لَوْ أَنَّهُمْ بَادُونَ فِي  
الْأَعْرَابِ يَسْأَلُونَ عَنْ أَنْبَائِكُمْ  
وَلَوْ كَانُوا فِيكُمْ مَا قَاتَلُوا إِلَّا قَلِيلًا {20}

لَقَدْ كَانَ لَكُمْ فِي رَسُولِ اللَّهِ أُسْوَةٌ حَسَنَةٌ  
لِمَنْ كَانَ يَرْجُو اللَّهَ وَالْيَوْمَ الْآخِرَ وَذَكَرَ  
اللَّهَ كَثِيرًا {21}  
وَلَمَّا رَأَى الْمُؤْمِنُونَ الْأَحْزَابَ قَالُوا هَذَا  
مَا وَعَدَنَا اللَّهُ وَرَسُولُهُ وَصَدَقَ اللَّهُ  
وَرَسُولُهُ وَمَا زَادَهُمْ إِلَّا إِيمَانًا  
وَتَسْلِيمًا {22}  
مِنَ الْمُؤْمِنِينَ رِجَالٌ صَدَقُوا مَا عَاهَدُوا  
اللَّهَ عَلَيْهِ  
فَمِنْهُمْ مَنْ قَضَى نَحْبَهُ  
وَمِنْهُمْ مَنْ يَنْتَظِرُ  
وَمَا بَدَّلُوا تَبْدِيلًا {23}  
لِيَجْزِيَ اللَّهُ الصَّادِقِينَ بِصِدْقِهِمْ  
وَيُعَذِّبَ الْمُنَافِقِينَ إِنْ شَاءَ أَوْ يَتُوبَ عَلَيْهِمْ  
إِنَّ اللَّهَ كَانَ غَفُورًا رَحِيمًا {24}

[33:25] And Allah repulsed those who were disbelievers in their rage, without their attaining any good.

And Allah spared the believers from fighting. And truly Allah is Strong, Mighty.

[33:26] And He brought down those of the People of the Scripture, who had supported them from their strongholds and He cast terror into their hearts, [so that] some you slew and some you took captive.

[33:27] And He made you inherit their land and their homes and their possessions, and a land you had not trodden.

And Allah has power over all things.

**[Addressing the Prophet to tell his wives to choose (28-29), addressing women of the Prophet family members and believing men and women] 30-35: conditions (If..., then...)**

[33:28] O Prophet! Say to your wives: 'If you desire the life of this world and its adornment, come [now], I will provide for you and release you in a gracious manner.

[33:29] But if you desire Allah and His Messenger and the Abode of the Hereafter, then Allah has indeed prepared for the virtuous among you, a great reward'.

[33:30] O wives of the Prophet! Whoever of you commits manifest indecency the chastisement shall be doubled for her, and that is easy for Allah.

[33:31] But whoever of you is obedient to Allah and His Messenger, and acts righteously, We shall give her a twofold reward. And We have prepared a noble provision for her.

[33:32] O wives of the Prophet! You are not like any other women. If you fear [Allah], then do not be complaisant in your speech, lest he in whose heart is a sickness aspire [to you], but speak honourable words.

وَرَدَّ اللَّهُ الَّذِينَ كَفَرُوا بِغَيْظِهِمْ لَمْ يَنَالُوا خَيْرًا ۚ

وَكَفَى اللَّهُ الْمُؤْمِنِينَ الْقِتَالَ ۚ

وَكَانَ اللَّهُ قَوِيًّا عَزِيزًا {25}

وَأَنْزَلَ الَّذِينَ ظَاهَرُوهُمْ مِنْ أَهْلِ الْكِتَابِ مِنْ صَيَاصِيهِمْ

وَقَذَفَ فِي قُلُوبِهِمُ الرُّعْبَ

فَرِيقًا تَقْتُلُونَ

وَتَأْسِرُونَ فَرِيقًا {26}

وَأَوْرَثَكُمْ أَرْضَهُمْ وَدِيَارَهُمْ وَأَمْوَالَهُمْ

وَأَرْضًا لَمْ تَطْنُوهَا ۚ

وَكَانَ اللَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرًا {27}

يَا أَيُّهَا النَّبِيُّ قُلْ لِأَزْوَاجِكَ إِن كُنْتُنَّ تُرِدْنَ

الْحَيَاةَ الدُّنْيَا وَزِينَتَهَا فَتَعَالَيْنَ أُمَتِّعْكُنَّ

وَأُسَرِّحْكُنَّ سَرَاحًا جَمِيلًا {28}

وَإِن كُنْتُنَّ تُرِدْنَ اللَّهَ وَرَسُولَهُ وَالدَّارَ

الْآخِرَةَ فَإِنَّ اللَّهَ أَعَدَّ لِلْمُحْسِنَاتِ مِنْكُنَّ

أَجْرًا عَظِيمًا {29}

يَا نِسَاءَ النَّبِيِّ مَنْ يَأْتِ مِنْكُنَّ بِفَاحِشَةٍ

مُبَيِّنَةٍ يُضَاعَفْ لَهَا الْعَذَابُ ضِعْفَيْنِ ۚ وَكَانَ

ذَلِكَ عَلَى اللَّهِ يَسِيرًا {30}

وَمَنْ يَفْعَلْ مِنْكُنَّ لِلَّهِ وَرَسُولِهِ وِتْعَمَلْ

صَالِحًا نُؤْتِهَا أَجْرَهَا مَرَّتَيْنِ وَأَعْتَدْنَا لَهَا

رِزْقًا كَرِيمًا {31}

يَا نِسَاءَ النَّبِيِّ لَسْتُنَّ كَأَحَدٍ مِنَ النِّسَاءِ ۚ إِنِ

اتَّقَيْتُنَّ فَلَا تَخْضَعْنَ بِالْقَوْلِ فَيَطْمَعَ الَّذِي

فِي قَلْبِهِ مَرَضٌ وَقُلْنَ قَوْلًا مَعْرُوفًا {32}

[33:33] And stay in your houses and do not flaunt your finery in the [flaunting] manner of the former Time of Ignorance. And maintain prayer and pay the alms, and obey Allah and His Messenger. Indeed Allah will but to rid you of sin, People of the House, and to purify you with a thorough purification.

[33:34] And remember that which is recited in your houses of the revelations of Allah and wisdom. Truly Allah is Kind, Aware.

[33:35] Indeed the men who have submitted [to Allah] and the women who have submitted [to Allah], and the men who believed and the women who believed, and the obedient men and the obedient women, and the men who are truthful and the women who are truthful, and the men who are patient and the women who are patient, and the men who are humble and the women are humble, and the charitable men and the charitable women, and the men who fast and the women who fast, and the men who guard their private parts and the women who guard their private parts, and the men who remember Allah often and the women who remember Allah often — for them Allah has prepared forgiveness and a great reward.

[33:36] And it is not [fitting] for any believing man or believing woman, when Allah and His Messenger have decided on a matter, to have a choice in their matter. And whoever disobeys Allah and His Messenger has certainly strayed into manifest error.

Divorce of Zaid bin Harithah (RA) and Zainab bint Jahsh (RA) and Zainab (RA)'s Marriage with the Prophet

[33:37] And when you said to him to whom Allah had shown favour, and to whom you [too] had shown favour. 'Retain your wife for yourself and fear Allah'. But you hid in your heart what Allah was to disclose, and you feared people, though Allah is worthier that you should fear Him. So when Zayd had fulfilled whatever need he had of her, We joined her in marriage to you so that there may not be any restriction for the believers in respect of the wives of their adopted sons, when the latter have fulfilled whatever wish they have of them. And Allah's commandment is bound to be realised.

وَقَرْنَ فِي بُيُوتِكُنَّ وَلَا تَبَرَّجْنَ تَبَرُّجَ  
الْجَاهِلِيَّةِ الْأُولَىٰ وَأَقِمْنَ الصَّلَاةَ وَآتِينَ  
الزَّكَاةَ وَأَطِعْنَ اللَّهَ وَرَسُولَهُ ۚ إِنَّمَا يُرِيدُ اللَّهُ  
لِيُذْهِبَ عَنْكُمُ الرِّجْسَ أَهْلَ الْبَيْتِ  
وَيُطَهِّرَكُمْ تَطْهِيرًا {33}  
وَاذْكُرْنَ مَا يُتْلَىٰ فِي بُيُوتِكُنَّ مِنْ آيَاتِ اللَّهِ  
وَالْحِكْمَةِ ۚ إِنَّ اللَّهَ كَانَ لَطِيفًا خَبِيرًا {34}  
إِنَّ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ  
وَالْمُؤْمِنَاتِ وَالْقَانِتِينَ وَالْقَانِتَاتِ  
وَالصَّادِقِينَ وَالصَّادِقَاتِ وَالصَّابِرِينَ  
وَالصَّابِرَاتِ وَالْخَاشِعِينَ وَالْخَاشِعَاتِ  
وَالْمُتَصَدِّقِينَ وَالْمُتَصَدِّقَاتِ وَالصَّائِمِينَ  
وَالصَّائِمَاتِ وَالْحَافِظِينَ فُرُوجَهُمْ  
وَالْحَافِظَاتِ وَالذَّاكِرِينَ اللَّهَ كَثِيرًا  
وَالذَّاكِرَاتِ أَعَدَّ اللَّهُ لَهُمْ مَغْفِرَةً وَأَجْرًا  
عَظِيمًا {35}

وَمَا كَانَ لِمُؤْمِنٍ وَلَا مُؤْمِنَةٍ إِذَا قَضَىٰ اللَّهُ  
وَرَسُولُهُ أَمْرًا أَنْ يَكُونَ لَهُمُ الْخِيَرَةُ مِنْ  
أَمْرِهِمْ ۗ وَمَنْ يَعْصِ اللَّهَ وَرَسُولَهُ فَقَدْ ضَلَّ  
ضَلَالًا مُّبِينًا {36}  
وَإِذْ تَقُولُ لِلَّذِي أَنْعَمَ اللَّهُ عَلَيْهِ وَأَنْعَمْتَ  
عَلَيْهِ أَمْسِكْ عَلَيْكَ زَوْجَكَ وَاتَّقِ اللَّهَ  
وَتُخْفِي فِي نَفْسِكَ مَا اللَّهُ مُبْدِيهِ وَتَخْشَى  
النَّاسَ وَاللَّهُ أَحَقُّ أَنْ تَخْشَاهُ ۗ فَلَمَّا قَضَىٰ  
زَيْدٌ مِنْهَا وَطَرًا زَوَّجْنَاكَهَا لِكَيْ لَا يَكُونَ  
عَلَى الْمُؤْمِنِينَ حَرَجٌ فِي أَزْوَاجِ أَدْعِيَائِهِمْ  
إِذَا قَضَوْا مِنْهُنَّ وَطَرًا ۚ وَكَانَ أَمْرُ اللَّهِ  
مَفْعُولًا {37}



Special Permission for the Prophet with regard to number of wives and division of resources or time/ wahbah

[33:38] There is no restriction for the Prophet in what Allah has ordained for him: [that is] Allah's precedent with those who passed away before, and Allah's commandment, is inexorable destiny

[33:39] — [those] who deliver the Messages of Allah and fear Him, and fear no one except Him. And Allah suffices as Reckoner.

[33:40] Muhammad is not the father of any man among you, but the Messenger of Allah and the Seal of the Prophets. And Allah has knowledge of all things.

[33:41] O you who believe! Remember Allah with much remembrance.

[33:42] And glorify Him morning and evening.

[33:43] It is He Who blesses you and His angels that He may bring you forth from darkness into light. And He is Merciful to the believers.

[33:44] Their greeting on the day they encounter Him will be 'Peace'. And He has prepared for them a noble reward.

[33:45] O Prophet! Indeed We have sent you as a witness, and as a bearer of good tidings, and as a warner,

[33:46] and as a summoner to Allah by His leave, and as an illuminating lamp.

[33:47] And give good tidings to the believers that there will be for them a great bounty from Allah.

[33:48] And do not obey the disbelievers and the hypocrites, and disregard their injuriousness. And put your trust in Allah, and Allah suffices as Guardian.

[33:49] O you who believe if you marry believing women and then divorce them before you have touched them, there shall be no [waiting] period for you to reckon against them. But provide for them and release them in a gracious manner.

مَا كَانَ عَلَى النَّبِيِّ مِنْ حَرَجٍ فِيمَا فَرَضَ اللَّهُ لَهُ سُنَّةَ اللَّهِ فِي الَّذِينَ خَلَوْا مِنْ قَبْلُ ۚ وَكَانَ أَمْرُ اللَّهِ قَدَرًا مَقْدُورًا {38}

الَّذِينَ يُبَلِّغُونَ رِسَالَاتِ اللَّهِ وَيَخْشَوْنَهُ وَلَا يَخْشَوْنَ أَحَدًا إِلَّا اللَّهَ ۚ وَكَفَى بِاللَّهِ حَسِيبًا {39}

مَا كَانَ مُحَمَّدٌ أَبَا أَحَدٍ مِنْ رِجَالِكُمْ وَلَكِنْ رَسُولَ اللَّهِ وَخَاتَمَ النَّبِيِّينَ ۚ وَكَانَ اللَّهُ بِكُلِّ شَيْءٍ عَلِيمًا {40}

يَا أَيُّهَا الَّذِينَ آمَنُوا اذْكُرُوا اللَّهَ ذِكْرًا كَثِيرًا {41}

وَسَبِّحُوهُ بُكْرَةً وَأَصِيلًا {42}

هُوَ الَّذِي يُصَلِّي عَلَيْكُمْ وَمَلَائِكَتُهُ لِيُخْرِجَكُمْ مِنَ الظُّلُمَاتِ إِلَى النُّورِ ۚ وَكَانَ بِالْمُؤْمِنِينَ رَحِيمًا {43}

تَحِيَّتُهُمْ يَوْمَ يَلْقَوْنَهُ سَلَامٌ ۚ وَأَعَدَّ لَهُمْ أَجْرًا كَرِيمًا {44}

يَا أَيُّهَا النَّبِيُّ إِنَّا أَرْسَلْنَاكَ شَاهِدًا وَمُبَشِّرًا وَنَذِيرًا {45}

وَدَاعِيًا إِلَى اللَّهِ بِإِذْنِهِ وَسِرَاجًا مُنِيرًا {46}

وَبَشِّرِ الْمُؤْمِنِينَ بِأَنَّ لَهُمْ مِنَ اللَّهِ فَضْلًا كَبِيرًا {47}

وَلَا تُطِعِ الْكَافِرِينَ وَالْمُنَافِقِينَ وَدَعْ أَذَاهُمْ وَتَوَكَّلْ عَلَى اللَّهِ ۚ وَكَفَى بِاللَّهِ وَكِيلًا {48}

يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا نَكَحْتُمُ الْمُؤْمِنَاتِ ثُمَّ طَلَقْتُمُوهُنَّ مِنْ قَبْلِ أَنْ تَمْسُوهُنَّ فَمَا لَكُمْ عَلَيْهِنَّ مِنْ عِدَّةٍ تَعْتَدُونَهَا فَمَتَّعُوهُنَّ وَسِرَّحُوهُنَّ سَرَاحًا جَمِيلًا {49}

[33:50] O Prophet! Indeed We have made lawful for you your wives whom you have given their dowries and what your right hand owns, of those whom Allah has given you as spoils of war, and the daughters of your paternal uncles and the daughters of your paternal aunts, and the daughters of your maternal uncles and the daughters of your maternal aunts who emigrated with you, and any believing woman if she gift herself [in marriage] to the Prophet and if the Prophet desire to take her in marriage — a privilege for you exclusively, not for the [rest of the] believers. Indeed We know what We have imposed upon them with respect to their wives, and what their right hands own, so that there may be no [unnecessary] restriction for you. And Allah is Forgiving, Merciful.

[33:51] You may put off whomever of them you wish and consort whomever you wish, and as for whomever you may desire of those whom you have set aside, you would not be at fault. That makes it likelier that they will be comforted and not grieve, and that they will be satisfied with what you give them, every one of them will be well-pleased with what you give her. And Allah knows what is in your hearts. And Allah is Knower, Forbearing.

[33:52] Women are not lawful for you beyond that, nor [is it lawful] for you to change them for other wives, even though their beauty impress you, except those whom your right hand owns. And Allah is Watcher over all things.

[33:53] O you who believe, do not enter the Prophet's houses unless permission is granted you to [share] a meal without waiting for the [right] moment. But when you are invited, enter, and, when you have had your meal, disperse, without any [leisurely] conversation. Indeed that is upsetting for the Prophet, and he is [too] shy of you, but Allah is not shy of the truth. And when you ask anything of [his] womenfolk, ask them from behind a screen. That is purer for your hearts and their hearts. And you should never cause the Messenger of Allah hurt; nor ever marry his wives after him. Assuredly that in Allah's sight would be very grave.

يَا أَيُّهَا النَّبِيُّ إِنَّا أَحْلَلْنَا لَكَ أَزْوَاجَكَ اللَّاتِي  
آتَيْتَ أَجُورَهُنَّ وَمَا مَلَكَتْ يَمِينُكَ مِمَّا أَفَاءَ  
اللَّهُ عَلَيْكَ وَبَنَاتِ عَمَّاتِكَ وَبَنَاتِ خَالَاتِكَ اللَّاتِي  
هَاجَرْنَ مَعَكَ وَامْرَأَةً مُؤْمِنَةً إِنْ وَهَبَتْ  
نَفْسَهَا لِلنَّبِيِّ إِنْ أَرَادَ النَّبِيُّ أَنْ يَسْتَنْكِحَهَا  
خَالِصَةً لَكَ مِنْ دُونِ الْمُؤْمِنِينَ ۗ قَدْ عَلِمْنَا  
مَا فَرَضْنَا عَلَيْهِمْ فِي أَزْوَاجِهِمْ وَمَا مَلَكَتْ  
أَيْمَانُهُمْ لِكَيْلَا يَكُونَ عَلَيْكَ حَرَجٌ ۗ وَكَانَ اللَّهُ  
غَفُورًا رَحِيمًا {50}

تُرْجِي مَنْ تَشَاءُ مِنْهُنَّ وَتُؤْوِي إِلَيْكَ مَنْ  
تَشَاءُ ۚ وَمَنْ ابْتَغَيْتَ مِمَّنْ عَزَلْتَ فَلَا جُنَاحَ  
عَلَيْكَ ۚ ذَلِكَ أَدْنَىٰ أَنْ تَقَرَّ أَعْيُنُهُنَّ وَلَا  
يَحْزَنَ وَيَرْضَيْنَ بِمَا آتَيْتَهُنَّ كُلُّهُنَّ ۚ وَاللَّهُ  
يَعْلَمُ مَا فِي قُلُوبِكُمْ ۚ وَكَانَ اللَّهُ عَلِيمًا  
حَلِيمًا {51}

لَا يَحِلُّ لَكَ النِّسَاءُ مِنْ بَعْدُ وَلَا أَنْ تَبَدَّلَ  
بِهِنَّ مِنْ أَزْوَاجٍ وَلَوْ أَعْجَبَكَ حُسْنُهُنَّ إِلَّا  
مَا مَلَكَتْ يَمِينُكَ ۚ وَكَانَ اللَّهُ عَلَىٰ كُلِّ شَيْءٍ  
رَقِيبًا {52}

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَدْخُلُوا بُيُوتَ النَّبِيِّ  
إِلَّا أَنْ يُؤْذَنَ لَكُمْ إِلَىٰ طَعَامٍ غَيْرٍ نَاظِرِينَ  
إِنَاهُ وَلَكِنْ إِذَا دُعِيتُمْ فَادْخُلُوا فَإِذَا طَعِمْتُمْ  
فَانْتَشِرُوا وَلَا مُسْتَأْنِسِينَ لِحَدِيثٍ ۚ إِنَّ ذَلِكُمْ  
كَانَ يُؤْذِي النَّبِيَّ فَيَسْتَحْيِي مِنْكُمْ ۚ وَاللَّهُ لَا  
يَسْتَحْيِي مِنَ الْحَقِّ ۚ وَإِذَا سَأَلْتُمُوهُنَّ مَتَاعًا  
فَاسْأَلُوهُنَّ مِنْ وَرَاءِ حِجَابٍ ۚ ذَلِكُمْ أَطْهَرُ  
لِقُلُوبِكُمْ وَقُلُوبِهِنَّ ۚ وَمَا كَانَ لَكُمْ أَنْ تُؤْذُوا  
رَسُولَ اللَّهِ وَلَا أَنْ تَنْكِحُوا أَزْوَاجَهُ مِنْ  
بَعْدِهِ أَبَدًا ۚ إِنَّ ذَلِكُمْ كَانَ عِنْدَ اللَّهِ

عَظِيمًا {53}

[33:54] Whether you disclose anything or keep it hidden, truly Allah has knowledge of all things.

[33:55] They [the Prophet's wives] would not be at fault with regard to [socialising with] their fathers, or their sons, or their brothers, or their brothers' sons, or their sisters' sons, or their own women, or what their right hands own. And fear [O women] Allah. Surely Allah is Witness to all things.

[33:56] Indeed Allah and His angels bless the Prophet. O you who believe, invoke blessings on him and invoke peace upon him in a worthy manner.

[33:57] Indeed those who are injurious to Allah and His Messenger, Allah has cursed them in this world and the Hereafter, and has prepared for them a humiliating chastisement.

[33:58] And those who cause hurt to believing men and believing women without the latter's having done anything, have verily borne [the guilt of] calumny and [the burden of] manifest sin.

[33:59] O Prophet! Tell your wives and daughters and the women of the believers to draw their cloaks closely over themselves. That makes it likelier that they will be known and not be molested. And Allah is Forgiving, Merciful.

[33:60] If the hypocrites do not desist, and likewise those in whose hearts is a sickness, as well as the scaremongers in the city, assuredly We will urge you [to take action] against them, then they will not be your neighbours in it except for a little [while].

[33:61] Accursed [shall they be], wherever they are found they shall be seized and slain violently.

[33:62] Allah's precedent with those who passed away before, and you will find that there is no changing Allah's precedent.

إِنْ تُبْدُوا شَيْئًا أَوْ تَخْفَوْهُ فَإِنَّ اللَّهَ كَانَ بِكُلِّ شَيْءٍ عَلِيمًا {54}

لَا جُنَاحَ عَلَيْهِنَّ فِي آبَائِهِنَّ وَلَا أَبْنَائِهِنَّ وَلَا إِخْوَانِهِنَّ وَلَا أَبْنَاءَ إِخْوَانِهِنَّ وَلَا أَخَوَاتِهِنَّ وَلَا نِسَائِهِنَّ وَلَا مَا مَلَكَتْ أَيْمَانُهُنَّ ۚ وَاتَّقِينَ اللَّهَ ۚ إِنَّ اللَّهَ كَانَ عَلَى كُلِّ شَيْءٍ شَهِيدًا {55}

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ آمَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا {56}

إِنَّ الَّذِينَ يُؤْذُونَ اللَّهَ وَرَسُولَهُ لَعَنَهُمُ اللَّهُ فِي الدُّنْيَا وَالْآخِرَةِ وَأَعَدَّ لَهُمْ عَذَابًا مُهِينًا {57}

وَالَّذِينَ يُؤْذُونَ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ بَغَيْرِ مَا اكْتَسَبُوا فَقَدْ احْتَمَلُوا بُهْتَانًا وَإِثْمًا مُبِينًا {58}

يَا أَيُّهَا النَّبِيُّ قُلْ لِّأَزْوَاجِكَ وَبَنَاتِكَ وَنِسَاءِ الْمُؤْمِنِينَ يُدْنِينَ عَلَيْهِنَّ مِنْ جَلَابِيبِهِنَّ ۚ ذَلِكَ أَدْنَىٰ أَنْ يُعْرَفْنَ فَلَا يُؤْذَيْنَ ۚ وَكَانَ اللَّهُ غَفُورًا رَحِيمًا {59}

لَئِنْ لَمْ يَنْتَهِ الْمُنَافِقُونَ وَالَّذِينَ فِي قُلُوبِهِمْ مَرَضٌ وَالْمُرْجِفُونَ فِي الْمَدِينَةِ لَنُغْرِيَنَّكَ بِهِمْ ثُمَّ لَا يُجَاوِرُونَكَ فِيهَا إِلَّا قَلِيلًا {60}

مَلْعُونِينَ ۖ أَيُّنَمَا تُفْقُوا أَخْذُوا وَقُتِلُوا تَقْتِيلًا {61}

سُنَّةَ اللَّهِ فِي الَّذِينَ خَلَوْا مِنْ قَبْلُ ۚ وَلَنْ تَجِدَ لِسُنَّةِ اللَّهِ تَبْدِيلًا {62}



[33:63] People question you concerning the Hour. Say: 'Knowledge thereof lies only with Allah — and what do you know, perhaps the Hour is near'.

[33:64] Allah has indeed cursed the disbelievers, and prepared for them a blaze

[33:65] to abide therein forever. They shall not find any protector or helper.

[33:66] On the day when their faces are turned about in the Fire they shall say, 'O would that we had obeyed Allah and obeyed the Messenger!'

[33:67] And they shall say, 'Our Lord, we obeyed our leaders and elders, and they led us astray from the way.

[33:68] Our Lord, give them a double chastisement and curse them with numerous curses!'

[33:69] O you who believe, do not behave as did those who harmed Moses, whereat Allah absolved him of what they alleged. And he was distinguished in Allah's sight.

[33:70] O you who believe, fear Allah and speak words of integrity.

[33:71] He will rectify your deeds for you and will forgive you your sins. And whoever obeys Allah and His Messenger has verily achieved a great success.

[33:72] Indeed We offered the Trust to the heavens and the earth and the mountains, but they refused to bear it and were apprehensive of it; but man undertook it. Truly he is a wrongdoer, ignorant

[33:73] so that Allah may chastise the hypocrite men and hypocrite women, and the idolater men and idolater women, and that Allah may relent to the believing men and believing women. And Allah is Forgiving, Merciful.

يَسْأَلُكَ النَّاسُ عَنِ السَّاعَةِ ۖ قُلْ إِنَّمَا عِلْمُهَا  
عِنْدَ اللَّهِ ۖ وَمَا يُذِيرُكَ لَعَلَّ السَّاعَةَ تَكُونُ

قَرِيبًا {63}

إِنَّ اللَّهَ لَعَنَ الْكَافِرِينَ وَأَعَدَّ لَهُمْ

سَعِيرًا {64}

خَالِدِينَ فِيهَا أَبَدًا ۖ لَا يَجِدُونَ وَلِيًّا وَلَا

نَصِيرًا {65}

يَوْمَ تُقَلَّبُ وُجُوهُهُمْ فِي النَّارِ يَقُولُونَ يَا

أَلَيْتَنَا أَطَعْنَا اللَّهَ وَأَطَعْنَا الرَّسُولَ {66}

وَقَالُوا رَبَّنَا إِنَّا أَطَعْنَا سَادَتَنَا وَكُبَرَاءَنَا

فَأَضَلُّونَا السَّبِيلَ {67}

رَبَّنَا آتِهِمْ ضِعْفَيْنِ مِنَ الْعَذَابِ وَالْعَنَهُمُ لَعْنًا

كَبِيرًا {68}

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَكُونُوا كَالَّذِينَ آدُوا

مُوسَىٰ فَبَرَّأَهُ اللَّهُ مِمَّا قَالُوا ۚ وَكَانَ عِنْدَ اللَّهِ

وَجِيهًا {69}

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَقُولُوا قَوْلًا

سَدِيدًا {70}

يُصْلِحْ لَكُمْ أَعْمَالَكُمْ وَيَغْفِرْ لَكُمْ ذُنُوبَكُمْ ۗ

وَمَنْ يُطِعِ اللَّهَ وَرَسُولَهُ فَقَدْ فَازَ فَوْزًا

عَظِيمًا {71}

إِنَّا عَرَضْنَا الْأَمَانَةَ عَلَى السَّمَاوَاتِ

وَالْأَرْضِ وَالْجِبَالِ فَأَبَيْنَ أَنْ يَحْمِلْنَهَا

وَأَشْفَقْنَ مِنْهَا وَحَمَلَهَا الْإِنْسَانُ ۖ إِنَّهُ كَانَ

ظَلُومًا جَهُولًا {72}

لِيُعَذِّبَ اللَّهُ الْمُنَافِقِينَ وَالْمُنَافِقَاتِ

وَالْمُشْرِكِينَ وَالْمُشْرِكَاتِ وَيَتُوبَ اللَّهُ عَلَى

الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ ۗ وَكَانَ اللَّهُ غَفُورًا

رَحِيمًا {73}

<http://www.altafsir.com/ViewTranslations.asp?Display=yes&SoraNo=33&Ayah=0&toAyah=0&Language=2&LanguageID=2&TranslationBook=10>

اذي، آذوا 69

تُؤذوا 53

يُؤذون 57، 58،

يُؤذي 53

أذاهم 48

يُؤذين 59